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VIII PREFACE TO PLATO document the growth of an abstract vocabulary in pre-Platonic Greek, considered not as an addition to the tongue (though this also must be taken into account) but as a remodelling of existing resources. Such an enterprise to be worth anything must be built on

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Get this from a library! Preface to Plato. [Eric Alfred Havelock] -- Plato's frontal attack on poetry has always been a problem for sympathetic students, who have often minimized or avoided it. Beginning with the premise that the attack must be taken seriously, Mr. ...

**Preface to Plato (Book, 1963) [WorldCat.org]**

Preface to Plato. Vol. 1 A History of the Greek Mind, by Eric Alfred Havelock, Belknap Press of Harvard University Press, Cambridge, MA: 1963. About the author: Eric A. Havelock was born in London, England, in 1903 and became a U.S. citizen in 1955.

**991108; Preface to Plato Review**

In sum then, Plato's conception of poetry, if we apply it to that pre-literate epoch in which the Greek institutions of the Classical age first crystallised in characteristic form, was basically correct.

**Eric Havelock, Preface to Plato. Cambridge, Mass.: Harvard**

The Dialogues of Plato (428/27 - 348/47 BCE) Translated by Benjamin Jowett Etexts prepared for this edition by Antonio Gonz alez Fern andez

**The Works of Plato - UCM**

Plato's Republic: An Introduction Preface to the Greek edition It is remarkable that Plato's Republic continues to speak to contemporary issues and problems even though it was written over 2000 years ago.

**Plato's Republic: An Introduction - seansayers.com**

Preface to the First Edition. The Text which has been mostly followed in this Translation of Plato is the latest 8vo. edition of Stallbaum; the principal deviations are noted at the bottom of the page.

**PLATO - Cakravartin**

Plato's frontal attack on poetry has always been a problem for sympathetic students, who have often

minimized or avoided it. Beginning with the premise that the attack must be taken seriously, Eric Havelock shows that Plato's hostility is explained by the continued domination of the poetic tradition in contemporary Greek thought.

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