

## DOWNLOAD THE ECONOMY OF MANICHEAN ALLEGORY THE FUNCTION OF RACIAL DIFFERENCE IN COLONIALIST LITERATURE

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For instance, the manichean allegory, influenced by economic motives, 1 The perception of racial difference is. Such an examination reveals that any evident "ambivalence" is in fact a product of deliberate, and economic ambience of colonial society, and such), through an analysis that maps its ideological function in relation to actual imperialist practices.

### **The Economy of Manichean Allegory | Colonialism | Race**

In "The Economy of Manichean Allegory: The function of Racial Difference in Colonial Literature" Kenya born critical theoretician Abdul JanMohamed is attempting to describe the central hardship facing every "marginal" writer which attempts to tell himself to a culture that has signed him off as inferior.

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The Economy of Manichean Allegory: The Function of Racial Difference in Colonialist Literature

### **The Economy of Manichean Allegory: The Function of Racial**

The "manichean allegory" (80) is the "central trope" (80) of an entire colonialist "economy" (80) of representation that is based on a transformation of racial difference into moral and even metaphysical difference.

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documents, as well as Buddhist and Manichean texts. The Manichean script is a Syriac script, related to

Estrangelo and the Nestorian script. The Nestorian script was used for Christian texts. The center of ancient Sogdiana was around the cities of Samarkand and Bukhara in present-day Uzbekistan.

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“The Economy of Manichean Allegory: The Function of Racial Difference in Colonialist Literature”  
Abdul R. JanMohamed JanMohamed’s article was incredibly useful in solidifying the tropes used in colonial literature to justify exploitation of the European colonies by Europe.

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1 Abolqasem Esmailpour, born in 1954, is Professor in the Persian Literature Department, Shahid Beheshti University, Tehran, Iran. He has been teaching as a visiting professor at the Faculty of Oriental Languages and Literatures,

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Manichean allegory (seeing the world as divided into mutually excluding opposites): if the west is ordered, rational, masculine, good, then the orient is chaotic, irrational, feminine, evil.

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